

Yuva Paryavaran Leader

Coming together today to save tomorrow

A joint initiative by CEE and UPPCB

Reporting Format

General Information

1. Student Leader's Name:
2. Team member's Name (if any):
3. School Name:
4. Date of submission of report:

Project Description

5. Project title:
6. Short summary of your project (not more than 200 words) (it should include the goal, and the main steps in the project) Describe each step briefly.
7. Who were the people involved in your action project?

Member	How many?	How did they help?
Friends		
Parents		
Teachers		
School Management		
Others		

8. What are the ways in which you communicated the messages/results of your project to various audiences in the project?

Means	Yes/No	About what?	Remarks/Comments from the audience.
Write ups/stories (MS Word)			
Power point			
Model			
Artwork			
Exhibition/Conferences			
Newspaper and other mass media			
Others (specify)			

Project in hindsight

9. Did your project have any linkages with what you studied in school this year? If so what topics in the school curriculum/subject/lesson was it related to? (Up to 150 words)

10. What are the environmental and social impacts of your project? (What changes has this project brought in your local environment? How long will these changes last? How will you make sure it lasts after you are done with your project (Up to 250 words)

11. What global issue does your project relate to and how? Do you think what you did as part of the project has any effect in addressing that issue? (Up to 150 words)

12. Tell us about what you'd consider to be your top successes or positive parts of your project? Why? (Up to 150 words)

13. And also the most challenging parts. (Up to 150 words)

14. As a Yuva Leader, what competencies did you acquire during the implementation of your green action plans?

15. What did you learn doing this project that you'll be able to use in other situations? (Up to 150 words)

16. What suggestions would you like to give to YPL implementing agencies (CEE and UPPCB) to make this programme better?

17. Please provide all evidence proving implementation and success of the project? (E.g. photographs, journals, videos, etc.) Add these as annexure.

Declaration:

This is to certify that the above described action project is an original work of Mr./Ms. _____ of _____ school. We hereby send his/her nomination for the Yuva Paryavaran Leader Awards.

Date:

Signature of student

Signature of Principal and Seal of the school